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| Issue Classification | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10581813 | LAUX ET AL. |
|  | Examiner | Art Unit |
| | SEAN MCGARRY | 1635 |

| Claims renumbered in the same order as presented by applicant | | | | | | | | <input type="checkbox"/> | CPA | <input type="checkbox"/> | T.D. | <input type="checkbox"/> | R.1.47 | | |
|---|----------|-------|----------|-------|----------|-------|----------|--------------------------|----------|--------------------------|----------|--------------------------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | | 18 | | 35 | | 52 | | 69 | | 86 | 2 | 103 | 19 | 120 | |
| 2 | | 19 | | 36 | | 53 | | 70 | | 87 | 3 | 104 | 20 | 121 | |
| 3 | | 20 | | 37 | | 54 | | 71 | | 88 | 4 | 105 | | | |
| 4 | | 21 | | 38 | | 55 | | 72 | | 89 | 5 | 106 | | | |
| 5 | | 22 | | 39 | | 56 | | 73 | | 90 | 6 | 107 | | | |
| 6 | | 23 | | 40 | | 57 | | 74 | | 91 | 7 | 108 | | | |
| 7 | | 24 | | 41 | | 58 | | 75 | | 92 | 8 | 109 | | | |
| 8 | | 25 | | 42 | | 59 | | 76 | | 93 | 9 | 110 | | | |
| 9 | | 26 | | 43 | | 60 | | 77 | | 94 | 10 | 111 | | | |
| 10 | | 27 | | 44 | | 61 | | 78 | | 95 | 11 | 112 | | | |
| 11 | | 28 | | 45 | | 62 | | 79 | | 96 | 12 | 113 | | | |
| 12 | | 29 | | 46 | | 63 | | 80 | | 97 | 13 | 114 | | | |
| 13 | | 30 | | 47 | | 64 | | 81 | | 98 | 14 | 115 | | | |
| 14 | | 31 | | 48 | | 65 | | 82 | | 99 | 15 | 116 | | | |
| 15 | | 32 | | 49 | | 66 | | 83 | | 100 | 16 | 117 | | | |
| 16 | | 33 | | 50 | | 67 | | 84 | | 101 | 17 | 118 | | | |

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| NONE (Assistant Examiner) | (Date) | Total Claims Allowed: | |
| | | 20 | |
| /SEAN MCGARRY/ Primary Examiner. Art Unit 1635 (Primary Examiner) | 06/01/2011 (Date) | O.G. Print Claim(s) | O.G. Print Figure 1 NONE |

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| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | <input type="checkbox"/> | CPA | <input type="checkbox"/> | T.D. | <input type="checkbox"/> | R.1.47 | | | |
| 17 | 34 | 51 | 68 | 85 | 1 | 102 | 18 | 119 | |

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|--|--|-----------------------|--------------------------------|
| NONE | | Total Claims Allowed: | |
| (Assistant Examiner) | | (Date) 20 | |
| /SEAN MCGARRY/ Primary Examiner.Art Unit 1635 | | 06/01/2011 | O.G. Print Claim(s) |
| (Primary Examiner) | | (Date) | O.G. Print Figure 1 NONE |